# PLANNING & LICENSING SUBCOMMITTEE Monday 11<sup>th</sup> November 2024 7.00pm

- \*Cllr S Heather
- \*Cllr H Kane
- \*Cllr A Crowlev
- \*Cllr B Tomlinson
- \*Cllr M Markham
- \*Cllr S Kane

In Attendance: With the Town Clerk and 8 members of the public.

- 283/24 **Recording of Meetings:** The notice was duly noted.
- 284/24 **Apologies for Absence:** There were no apologies.
- 285/24 <u>Disclosure of Interest:</u> Non Pecuniary Disclosures of Interest were declared by Cllr S Heather and Cllr M Markham for EPF/2113/24.

## 286/24 <u>EPF/2097/24 Metropolitan Police Cadet Training Centre, Lippitts Hill, Loughton IG10 4AL</u>

Retrospective application for repair and replacement roofs of seven existing buildings and the inclusion of solar panels on one of the replacement roofs.

**RECOMMEND:** No Objection

#### 287/24 **EPF/2137/24 23 Merlin Close, Waltham Abbey EN9 3NG.**

T1 Oak – Crown reduce by up to 2m, as specified."

**RECOMMEND:** No Objection

#### 288/24 **EPF/2113/24 15-35 Osprey Close, Waltham Abbey EN9 3RZ.**

Application for prior approval for proposed new dwelling houses on detached blocks of flats.

**RECOMMEND: Strong Objection** 

COMMENTS: 8 members of the public attending made objections. Concerns were raised by members in regards to car parking as this is already strained. The area of car parking suggested has trees that have Tree protection orders. Members made objections in regards to over development, layout and density of building, design appearance and materials proposals in the development plan and the need to protect the local environment including nature and all animals in the area. Members recommend a committee and for District Councillors to make recommendations to EFDC.

<sup>\*</sup> Denotes Members present.

### 289/24 EPF/2124/24 6 Bramley Shaw, Waltham Abbey EN9 3NL

Single rear and side extension.

RECOMMEND: No Objection

## 290/24 EPF/2147/24 Ebony Barn, 3 Arthurs Lane, Loughton IG10 4DF.

Single storey side extension.

RECOMMEND: No Objection

Chairman Cllr S J Heather Closed the Meeting at 19:30 hours.