

WALTHAM ABBEY TOWN COUNCIL



TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

N Page Town Clerk

E-MAIL: townclerk@walthamabbey-tc.gov.uk TEL: 01992 714949

YOUR REF.

OUR REF: NP/MG

Dear Member,

A meeting of the <u>Policy & Resources Committee</u> will be held on <u>Thursday 6th June 2024</u> at <u>7.00pm.</u> at the Town Hall.

Yours sincerely, Town Clerk Miss Natale Page

AGENDA

AGENDA

- 1. Recording of Meetings: To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images, and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
- 2. Apologies for Absence: To receive apologies.
- 3. <u>Disclosure of Interest:</u> Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s.30 (3) of the Localism Act, Members must declare any Disclosable Pecuniary Interests which they may have in any of the items under consideration at this meeting.
- 4. <u>Public Questions:</u> Members of the Public are invited to submit questions to the Town Clerk for consideration at meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to townclerk@walthamabbey-tc.gov.uk
- 5. **GDPR:** There is no update at this point.



- 6. ECC Update: To receive a verbal update from Cllr S Kane.
- 7. Accounts Paid: Lists herewith of accounts paid and reimbursements made on the authority of two Members and dated 03/04/24, 24/04/24 and 08/05/24 (Enc 1.)
- 8. Status List: To note the Status list. (Enc 2.)
- 9. Budget Monitoring Report: To receive the RFO's report. (Enc 3.)
- 10. <u>Direct Debits, Standing Orders and Transfers dated 01/03/24 to 31/03/24 and 01/04/24/ to 30/04/24 (Enc 4.)</u>
- 11. Imprest Account Payments dated 01/03/24 to 31/03/24 and 01/04/24/to 30/04/24 (Enc 5)
- 12. Current Bank Reconciliation Statements dated 31/03/24 and 30/04/24. (Enc 6.)
- 13. CCLA Statement: To review the statement. (Enc 7.)
- 14. Tea Hut Proposal: To be tabled.
- Storage Facility at Town Mead Banqueting Suite: To review the Town Clerk's report. (Enc 7)
- 16. <u>Items to be added to the next agenda for discussion:</u> Items to be submitted for next meeting on 3rd July 2024
- 17. Exclusion of Press and Public: To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw.
- 18. Budget Monitoring Detail Accounts: To review the RFO's report. (Enc 9.)
- 19. Grant Applications: To be tabled.



20. IT Upgrade: To review the RFOs report. (Enc 10.)

21. Padel Update: To review the RFOs report. (Enc.11)

TO: Cllr A Watts - Chairman

Cllr J Parsons – Deputy Chairman

Cllr J Lea Cllr J Lucas Cllr S Yerrell Cllr H Kane Cllr M Markham Cllr A Crowley Cllr S J Heather Cllr E A Webster

Cllr E A Webster Cllr B Tomlinson

Cllr S Kane

Date: 29th May 2024

03/04/2024

WALTHAM ABBEY TOWN COUNCIL

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15:33

Invoices Due for Payment by 30 April 2024

For Bought Ledger 1

Pay by Electronic Paymo

| 27/03/20 28/03/20 28/03/20 | | | | Invoice Detail | Autho | rise Ref | Date Due | Amount Due | Discount To Claim | Ne Amoun |
|----------------------------------|--------------------|-----------|------------------|-----------------------|----------------------|------------|--------------|---|----------------------|--------------|
| 28/03/20 | | igher ins | urance Br | okers [AJGALLAG | SHEJ | | | | | |
| | 024 532108809 | 159 |)56 <i>1595</i> | 6/Fleet Motor Ins 202 | 24-25 | | 24/04/2024 | 2,375.56 | | _ |
| 28/03/20 | 024 532156913 | 159 |)54 <i>15</i> 95 | 4/FloodFlash Ins 202 | 4-25 | | 25/04/2024 | 553.81 | | 2, |
| 20,00,20 | 024 532160885 | 159 | 55 <i>1595</i> : | 5/FloodFlash Ins 202 | 4-25 | | 25/04/2024 | 223.31 | | |
| Telepho | one : 01483 462860 | | | | Total of Invoices De | ue (AJGAI | _ | 3,152.68 | 0.00 | 2 4 |
| | Altodigital Net | works Li | mited [A | LTODIGITI | | <u> </u> | · | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3,1 |
| 22/03/202 | 24 ALT153641 | 1594 | - | /IT Support Mar2024 | | | | | | |
| | | | ,,,,,, | 717 | | | 19/04/2024 | 1,085.86 | | 1,0 |
| Telephor | ne : 01384 286032 | | | | Total of Invoices | Due (ALT | ODIGIT) | 1,085.86 | 0.00 | 1,0 |
| | Wr M A Babool | all [BA | CK2BACK | 1 | | | - | · · · · · · · · · · · · · · · · · · · | · | <u> </u> |
| 27/03/202 | 24 ON ACC 15945 | | Purcha | se Ledger Payment | | ; | 27/03/2024 | 400.00 | | 40 |
| | | | | | Total of Invoices Du | ie (BACK: | 2BACK) | 400.00 | 0.00 | 40 |
| | Chapple & Jenk | ins [Cl | IAPPLE] | | | · | | | | |
| 14/02/2024 | 4 30212649 | 15947 | 15947/0 | Chapple & Jenkins | | 1 | 3/03/2024 | 913.03 | | 04 |
| 21/03/2024 | 4 30223517 | 15948 | 15948/0 | Chapple & Jenkins | | | 8/04/2024 | 1,079.27 | | 91 |
| 27/03/2024 | 30225131 | 15949 | 15949/0 | Chapple & Jenkins | | | 4/04/2024 | 729.91 | | 1,079 729 |
| Telephone | : 01179 721100 | | | | Total of Invoices I | Due (CI-IA | PPLE) | 2,722.21 | 0.00 | 2,722 |
| | DCK Accounting | Solution | ns Ltd (D | СКВЕАЈ | | | | | | |
| 2/03/2024 | TPC11187 | 15950 | | ontract accounts Mai | 24 | 22 | 2/03/2024 | 1,252.32 | | 1,252 |
| relephone . | : 01793 739110 | | | | Total of Invoices | Due (DCF | (BEA) | 1,252.32 | 0.00 | 1,252. |
| | Fly By Travel Hol | days Ltd | l [FLYBY |] | | | | | | |
| 1/03/2024 | FROZEN-2MAY | 15951 | 15951/Fly | By -Frozen 2May | | 28 | /04/2024 | 392.00 | | 000 |
| 1/03/2024 | DLK-2MAY | 15952 | 15952/Fly | By -Lion King 2May | | | 04/2024 | 56.00 | | 392, |
| | | | | | T | | - | | | 56.0 |
| | | ···· | | | Total of Invoice: | s Due (FL | YBY) | 448.00 | 0.00 | 448.0 |
| | HSBC Invoice Fina | ance (UK |) Ltd [Fi | ROOM] | | | | | | |
| /01/2024 | 59036 | 15953 | 15953/Wa | ste disposal Jan2024 | 1 | 31/6 | 01/2024 | 444.00 | | 444.6 |
| | | | | | Total of Invoices | Due (FRO | OM) | 444.00 | 0.00 | 444.0 |
| | Hopedima Engined | ering Ltd | [HOPE | IAMI | | | | · · · · · · · · · · · · · · · · · · · | **** | |
| 03/2024 8 | | 15957 | 15957/Tra | ctor maintenance | | 18/0 | 4/2024 | 597.00 | | 597.0 |
| lephone : 0 | 01277 374627 | | | T | otal of Invoices Due | (HOPEDI | MA) | 597.00 | 0.00 | 597.00 |

27/03/2024 532086646

15958 15958/Cyber insurance 2024-25

Enclosur '' ~ber

24/04/2024 2,01

2,011.70

03/04/2024

WALTHAM ABBEY TOWN COUNCIL

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Invoices Due for Payment by 30 April 2024

For Bought Ledger 1

Pay by Electronic Payment

| Invoice Date | Invoice No. | Ref No | . Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount due |
|-----------------------|------------------|------------------------------|---|--|------------|--|--|--------------------|
| | | ther Insura | nce Brokers [AJGALLAGH | 1 | | | | |
| | 532108809 | 15956 | 15956/Fleet Motor Ins 2024-2 | 25 | 24/04/2024 | 2,375.56 | | 2,375.5 |
| | 532156913 | 15954 | 15954/FloodFlash Ins 2024-2 | 25 | 25/04/2024 | 553.81 | | 553.8 |
| 28/03/2024 | 532160885 | 15955 | 15955/FloodFlash Ins 2024-2 | 5 | 25/04/2024 | 223.31 | | 223.3 |
| Telephone | : 01483 462860 | | Te | otal of Invoices Due (AJGA | LLAGHE) | 3,152.68 | 0.00 | 3,152.6 |
| | Altodigital Netw | orks Limit | ed [ALTODIGIT] | | | | ······································ | |
| 22/03/2024 | | 15946 | 15946/IT Support Mar2024 | | 19/04/2024 | 1,085.86 | | 1,085.8 |
| Telephone : | 01384 286032 | | | Total of Invoices Due (ALT | ODIGIT) | 1,085.86 | 0.00 | 1,085.80 |
| | Mr M A Baboolal | II [BACK2 | 2ВАСК] | | | | | |
| 27/03/2024 | ON ACC 15945 | | Purchase Ledger Payment | | 27/03/2024 | 400.00 | | 400.00 |
| | | | T'0 | tal of Invoices Due (BACK | 2BACK) | 400.00 | 0.00 | 400.00 |
| (| Chapple & Jenkii | ns [CHAP | PLEJ | | | ······································ | ·- ·- · | |
| 14/02/2024 3 | | 15947 | 15947/Chapple & Jonkins | , | 13/03/2024 | 913.03 | | D42.40 |
| 21/03/2024 3 | | 15948 1 | 15948/Chapple & Jenkins | | 18/04/2024 | 1,079,27 | | 913.03 1,079.27 |
| 27/03/2024 3 | 0225131 | 15949 1 | 15949/Chapple & Jenkins | 2 | 4/04/2024 | 729.91 | | 729.91 |
| Telephone : 0 | 1179 721100 | | | Fotal of Invoices Due (CHA | | 2,722.21 | 0.00 | 2,722.21 |
| D | CK Accounting 5 | Solutions L | td [DCKBEA] | | | | | ~,. ~ |
| 22/03/2024 TI | | | 5950/Contract accounts Mar24 | 70 | 310210004 | 4.000.00 | | |
| Telephone : 01 | 709 790440 | | | ۷. | 2/03/2024 | 1,252.32 | | 1,252,32 |
| | | | | Total of Invoices Due (DC) | (BEA) | 1,252.32 | 0.00 | 1,252.32 |
| | By Travel Holid | lays Ltd [| FLYBY] | | | | ······································ | |
| 31/03/2024 FR | | 15951 <i>15</i> | 951/FlyBy -Frozen 2May | 28 | /04/2024 | 392.00 | | 392.00 |
| 31/03/2024 DL | K-2MAY | 15952 <i>15</i> | 952/FlyBy -Lion King 2May | 28 | /04/2024 | 56.00 | | 56.00 |
| | | | | Total of Invoices Due (FL | YBY) | 448.00 | 0.00 | 448.00 |
| HS | BC Invoice Final | nce (UK) Lt | d [FROOM] | | | | | |
| 31/01/2024 590 | | | 953/Waste disposal Jan2024 | 31/ | 01/2024 | 444.00 | | 444.00 |
| | | | | Total of Invoices Due (FRC | OM) | 444.00 | 0.00 | 444.00 |
| Hop | oedima Engineer | ing Ltd II | HOPEDIMAT | | | ······································ | | |
| 1/03/2024 SI-3 | | | 57/Tractor maintenance | 19 <i>1</i> 1 | 04/2024 | 597.00 | | Paw a- |
| relephone : 012 | 77 374627 | | Tota | of Invoices Due (HOPEDI | | | 0.00 | 597.00 |
| 1 | oo Nell 111 | F 1 A B 4 W | | The state of the s | | 301.00 | 0.00 | 597.00 - |
| Jam 7/03/2024 532(| | [JAMESHA 5958 <i>1598</i> | ILLA] 58/Cyber insurance 2024-25 Enclosure Nu | | 4/2024 2 | ,011.70 | m 19.11 | 2,011.70 |

WALTHAM ABBEY TOWN COUNCIL

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Invoices Duc for Payment by 30 April 2024

For Bought Ledger 1

| Invoice Date | Invoice No. | Ref No |). Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount due |
|-----------------|--|------------|--------------------------------|----------------------------|------------|--|----------------------|-------------------|
| Telephon | e:01752 670440 | | Τ'o | tal of Invoices Due (JAMES | SHALLA) | 2,011.70 | 0.00 | 2,011.70 |
| | L & J Hall Digg | ing Servic | es Ltd [LESHAL] | | | ···· | | |
| 22/03/2024 | 1223 | 15959 | 15959/Grave digging Feb2024 | | 21/04/2024 | 2,200.00 | | 2,200.00 |
| Telephone | ∋:01277 899808 | | | Total of Invoices Due (L | ESHAL) | 2,200.00 | 0.00 | 2,200.00 |
| | Professional Pr | otection S | ecurity Limited [PPS] | | | | | |
| 26/03/2024 | 1 1 | 15960 | 15960/Security services 16Ma | y * | 23/04/2024 | 204.00 | | 204.00 |
| Telephone | : 01442 894972 | | | Total of Invoices Du | e (PPS) | 204.00 | 0.00 | 204.00 |
| , | R E Gore Buildi | ng Service | s Ltd [REGORE] | | | | | |
| 25/03/2024 | SS304617 | 15961 | 15961/Floodlight repairs | 2 | 22/04/2024 | 249.60 | | 249.60 |
| 26/03/2024 | SS304623 | 15962 | 15962/Kitchen electrical works | 2 | 23/04/2024 | 3,435.84 | | 3,435.84 |
| Telephone | : 03333 201010 | | | Total of Involces Due (RE | GORE) | 3,685.44 | 0.00 | 3,685.44 |
| | Mr E Rolls [RO | LLSJ | 14 A | | | | | **** |
| 27/03/2024 | 270324/5183 | 15963 | 15963/Stocktaking services | 2 | 4/04/2024 | 290.00 | | 290.00 |
| Telephone | : 07718 328015 | | | Total of Invoices Due (F | ROLLS) | 290.00 | 0.00 | 290.00 |
| | ROYAL MAIL GR | OUP LTD | [ROYALM] | | | F-11 F-3 - 11 - 11 - 11 - 11 - 11 - 11 - | | |
| 19/03/2024 | 1109667290 | 15964 | 15964/Response service licenc | e 1 | 8/04/2024 | 119.88 | | 119.88 |
| Telephone : | : 08457 640640 | | | Total of Invoices Due (RO | YALM) | 119.88 | 0.00 | 119.88 |
| | Upson Mowers L | td [UPSC | ONSI | | | | | |
| 21/03/2024 | 105123 | 15965 | 15965/Ransomes mower repair | s 18 | 3/04/2024 | 157.48 | | 157.48 |
| Telephone: | 01621 892907 | | | Total of Invoices Due (UPS | ONS) | 157.48 | 0.00 | 157.48 |
| : | Videcom Security | Ltd [VII | ocomi 4 | | | | | |
| 28/03/2024 | 39416 | 15966 | 15966/CCTV -Town Hall | 20 | 5/04/2024 | 2,381.56 | | 2,381.56 |
| Telephone: | 017792 714604 | | | Total of Invoices Due (VID | COM) | 2,381.56 | 0.00 | 2,381.56 |
| | Warmhouse Serv | ices Ltd | [WARMHOUSE] | | | | | |
| 16/01/2024 | 47102 | 15981 | 15981/Plumbing maintenance | 18 | 1/02/2024 | 256.42 | | 256.42 |
| Telephone : | 01992 762245 | | *Fotal | of Invoices Due (WARMHC |)USE) | 256.42 | 0.00 | 256.42 |
| · · | M-77 , , , , , , , , , , , , , , , , , , | | Total o | f Invoices Due (Bought Led | ger 1) | 21,408.55 | 0.00 | 21,408.55 |
| : | | | TOTAL OF I | NVOICES DUE (ALL LEDG | ERS) | 21,408.55 | 0.00 | 21,408.55 |
| | | | | | | | | |



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Invoices Due for Payment by 24 May 2024

For Bought Ledger 1

| Invoice Date | Invoice No. | Re | f No. | Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount du |
|--|----------------------------------|----------------|----------------------|------------------------|------------------------------|---------------------------------------|---------------------------------------|----------------------|---------------------------------------|
| | Abbey Filling | Station | [ABFILI | L] | | | | | |
| 31/03/2024 | 69 | 159 |)84 <i>15</i> 9 | 84/Vehicle fuel Mar202 | 24 | 28/04/2024 | 362.66 | | 362. |
| · | | | | | Total of Invoices Due | (ABFILL) | 362.66 | 0.00 | 362. |
| | ABBEY DRAIN | IS LTD | [ADRAIN | 1] | | | | | - |
| 17/04/2024 | | 160 | 03 1600 | 03/Cesspit emptylng | | 17/05/2024 | 1,392.00 | | 1,392. |
| Telephone : | 01992 892 772 | | | | Total of Invoices Due (A | DRAIN) | 1,392.00 | 0.00 | 1,392.(|
| | Altodigital Net | works Li | mited [| ALTODIGIT | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| 15/01/2024 | ALT151050 | 1603 | 1603 | 4/IT Support Jan2024 | | 12/02/2024 | 1 000 40 | | |
| 12/04/2024 | \LT154784 | 1600 | | 4/IT Support Apr2024 | | 10/05/2024 | 1,089.43 1,085.74 | | 1,089.4 |
| Telephone : 0 | 1384 286032 | | | | | | | | 1,085.7 |
| | 7004 200032 | | | | Total of Invoices Due (ALTC | DIGIT) | 2,175.17 | 0.00 | 2,175.17 |
| | quacool Limite | ed [AQ | UACOOL | J | | | - | | |
| 31/03/2024 34 | | 15985 | õ 15985 | 5/Office water cooler | 2 | 8/04/2024 | 38.35 | | 38.35 |
| Telephone : 08 | 3006 345678 | | | | Total of Invoices Due (AQUA | COOL) | 38.35 | 0.00 | 38.35 |
| At | rium Security | Solution | sLtd [/ | ATRIUM] | | | · | | |
| 29/02/2024 IN | V-15856 | 15986 | 15986/ | Security svcs Nov-Feb | 28 | /03/2024 | 3,744.00 | | 3,744.00 |
| Telephone: 02 | 039 487071 | | | | Total of Invoices Due (ATI | RIUM) | 3,744.00 | 0.00 | 3,744.00 |
| BZ | Commercial F | inance [| DAC re Ba | anner Grp [BANNER | 27 | | | | |
| 16/04/2024 AJ | | 16005 | | Stationery | • | (0E/0004 | 4.0 =- | | |
| Telephone: 084 | 125 2222 | | | • | 14/ | 05/2024 | 140.55 | | 140.55 |
| Tolephotte , 064 | 383311 | | | | Total of Invoices Due (BANI | VER) | 140.55 | 0.00 | 140.55 |
| BEI | MOR BUILDING | 3 CONTR | RACTORS | SLTD [BEWORB] | | | | | · · · · · · · · · · · · · · · · · · · |
| 04/03/2024 172 | 79 | 15987 | 15987/M | Vaterproof clothing | 03/0 | 04/2024 | 122.14 | | 122.14 |
| | | | | | Total of Invoices Due (BEMC | RB) | 122.14 | 0.00 | 122.14 |
| Cha | pple & Jenkins | E [CHAI | PPLE] | | | | · · · · · · · · · · · · · · · · · · · | | |
| 0.10.478 | 30852 | 16006 | 16006/CI | happle & Jenkins | 16/0 | 5/2024 | 426.37 | | 426.37 |
| | | | | | | | | | |
| | 9 721100 | | | Î | fotal of Invoices Due (CHAPP | LE) | 426.37 | 0.00 | 426.37 |
| Celephone : 0117 | | [CVCOM | PON] | | Total of Invoices Due (CHAPP | LE) | 426.37 | 0.00 | 426.37 |
| 8/04/2024 3023 Felephone : 0117 CV 0 | components | | | | | | | 0.00 | |
| Telephone : 0117 | Components V110428 | 16008 | | ruipment grease | 07/08 | 5/2024 | 39.31 | 0.00 | 39.31 |
| CV C | Components V110428 V110429 | 16008 16009 | 16008/Eq 16009/Na | ruipment grease | 07/08 07/08 | | | 0.00 | |

24/04/2024

WALTHAM ABBEY TOWN COUNCIL

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Invoices Due for Payment by 24 May 2024

For Bought Ledger 1

| Invoice Date | Invoice No. | Ref No. | Invoice Detail | Authorise Ref Date Due | Amount Due | Discount To Claim | Net Amount due |
|-----------------|---------------------------------|---|-------------------------------|---------------------------------------|-------------|--|---|
| Telephon | e:01992 762519 | | Т | otal of Invoices Due (CVCOMPON) | 202.72 | 0.00 | 202.7; |
| | Essex Associa | tion of Loc | al Councils [EALC] | | | | |
| 02/04/202 | 4 17558 | 16012 | 16012/EALC Subs 2024-25 | 30/04/202 | 1,976.82 | | 1,976.8 |
| Telephon | e:01371 879722 | | | Total of Invoices Due (EALC) | 1,976.82 | 0.00 | 1,976.8; |
| | EFDC [EFD | C] | | | | | |
| 19/04/2024 | 4 M0001410059 | 16013 | 16013/Parking permit | 19/05/2024 | 55.00 | | 55.00 |
| Telephone | e: 01992 564000 | *************************************** | | Total of Invoices Due (EFDC) | 55.00 | 0.00 | 55.00 |
| | Essex Pension | Fund [ES | соғрј | | | ······································ | |
| 18/04/2024 | ECC-APR24 | 16014 | 16014/ECC Superann Apr2024 | 16/05/2024 | 12,613.71 | | 12,613.71 |
| | | | | Total of Invoices Due (ESCOFP) | 12,613.71 | 0.00 | 12,613.71 |
| | HSBC Invoice F | inance (UK | Ltd [FROOM] | · | | | |
| 23/04/2024 | 41237 | 16015 | 16015/Waste disposal | 23/04/2024 | 444.00 | | 444.00 |
| | | | | Total of Invoices Due (FROOM) | 444.00 | 0.00 | 444.00 |
| | Gate Automation | ı & Electric | al Services [GAES] | | | | |
| 10/04/2024 | 2160/2024 | 16016 | 16016/Cemelery gales repairs | 08/05/2024 | 279.60 | | 279.60 |
| Telephone | : 07891 503933 | | | Total of Invoices Due (GAIES) | 279.60 | 0.00 | 279.60 |
| | GROUP COMPO | NENTS LTE | [GROUPC] | | ****** | | 1992-20-20-20-20-20-20-20-20-20-20-20-20-20 |
| 17/04/2024 | 31052 | 16017 | 16017/Cable ties, ratchet | 17/05/2024 | 81.00 | | 81.00 |
| | | | | Total of Invoices Due (GROUPC) | 81.00 | 0.00 | 81.00 |
| | Mr A Harrison [| HARRISON |) | •• | 100 | | |
| 12/01/2024 | 120124 | 15988 7 | 5988/Market website hosting | 09/02/2024 | 132.00 | | 132.00 |
| Telephone: | 07768 790588 | | Το | tal of Invoices Due (HARRISON) | 132.00 | 0.00 | 132.00 |
| | TBS Hygiene LTC | HYGIEN | IEI | , , , , , , , , , , , , , , , , , , , | . 100 | | |
| 20/03/2024 | 5153 | 16033 1 | 6033/Dog waste collection Mar | 17/04/2024 | 288.00 | | 288.00 |
| 22/04/2024 | 5315 | 16018 <i>1</i> | 6018/Dog waste collection Apr | 20/05/2024 | 230.40 | | 230.40 |
| | | | 1 | otal of Invoices Due (HYGIENE) | 518.40 | 0.00 | 518.40 |
| ···· | ICCM | | | | | | |
| 01/04/2024 | 4348/2024/25 | 16019 1 | 6019/ICCM Subs 2024-25 | 01/05/2024 | 100.00 | | 100.00 |
| · | 0191 488 2699 JULIE CALLENDE | R | | Total of Invoices Due (ICCM) | 100.00 | 0.00 | 100.0C |

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Invoices Due for Payment by 24 May 2024

For Bought Ledger 1

| Involce Date | Invoice No. | Ref No. | Invoice Detail | Authorise Ref | Dale Due | Amount Due | Discount To Claim | Net Amount du |
|------------------|-----------------|--------------------|-----------------------------|---|--|--------------|--|------------------|
| | Andy lies Ele | ectrics Ltd [i | ILES] | - | | | | |
| 19/04/2024 | INV-1229 | 16020 | 16020/Install electrical bo | 、 | 17/05/2024 | 474.00 | | 474 |
| Telephone | : 01438 355133 | 3 | | Total of Involces Du | ie (ILES) | 474.00 | 0.00 | 474 |
| | HM Revenue | & Customs 1: | 20/W21563 [INLANR] | | · · · · · · · · · · · · · · · · · · · | | | |
| 18/04/2024 | HMRC-APR24 | | 16021/HMRC PAYE/NI Ap | r2024 | 16/05/2024 | 11,933.16 | | 11,933 |
| | | | | Total of Invoices Due (I. | NLANR) | 11,933.16 | 0.00 | 11,933. |
| | Jiggins & Son | ıs [JIGGINS |] | *************************************** | | | | |
| 22/04/2024 | 2704 | 16022 | 16022/Roof repairs | ; | 20/05/2024 | 2,580.00 | | |
| 22/04/2024 | 2705 | 16023 | 16023/Plumbing repairs | | 20/05/2024 | 2,352.00 | | 2,580.0 |
| Telephone : | 01992 621975 | | | | | | | 2,352.0 |
| | 71002 02 1970 | | | Total of Invoices Due (JIC | ∃GINS) | 4,932.00 | 0.00 | 4,932.0 |
| | andscape Su | pply Co [LA | NDSCAPEJ | | | | · | |
| 10/04/2024 1 | 32280 | 16024 / | 6024/Strimmer heads/cord | s 0: | 8/05/2024 | 134.04 | | 424.0 |
| Telephone : 0 | 203 191 9901 | | | | - | | | 134.0 |
| | | | | Total of Invoices Due (LANDS) | CAPE) | 134.04 | 0.00 | 134.0 |
| | Baker [LEE | RIK] | | | · · · · · · · · · · · · · · · · · · · | | | |
| 27/03/2024 10 | | 15989 1 | 5989/Dumper diesel pipe w | orks 10 | /04/2024 | 410.00 | | 410.00 |
| 23/04/2024 10 | 0092 | 16025 16 | 6025/Play equipment mntno | | /05/2024 | 837.20 | | 410.00 837.20 |
| Telephone: 07 | 968 728821. | | | Total of Invoices Due (LEE | ====================================== | 1,247.20 | 0.00 | |
| Gr | aham Martin | [MARTING] | , | | | -,,,,,,,, | 00.00 | 1,247.20 |
| 19/04/2024 19 | | | 026 Patarta ta | | | | | |
| | | 10020 70 | 026/Entertainment svcs | 17/ | 05/2024 | 285.00 | | 285.00 |
| | | | | Total of invoices Due (MART | ING) | 285.00 | 0.00 | |
| Аце | diting Solution | ns Ltd [RBS | Δειρι | | <u> </u> | | | 285.00 |
| 9/04/2024 A83 | | | 27/Internal audit 2023-24 | | | | | |
| | | 1002, 700 | zimieniai audit 2023-24 | 09/0 | 5/2024 | 600.00 | | 600.00 |
| Felephone: 013 | | | | Total of Invoices Due (RBSA | UD) | 600.00 | 0.00 | 600.00 |
| Contact : Ann | e Pollard | | | | • | | 0.00 | 600,00 , |
| Site | -Equip Ltd [| SITEEQUIP | | | | - | | |
| 1/04/2024 SC3 | 14426 | 16028 1602 | 28/Tollet hire 24Apr-21May | Ania | = 10.0c · | 4 | | |
| 'alanhaua . adae | 70.00 1 | | | 22/0: | 5/2024 | 129,60 | | 129.60 |
| elephone : 0125 | 00 384134 | | T | otal of Invoices Due (SITEEQU | IIP) | 129.60 | 0.00 | 129.60 s |
| Tail | Lift Services | [TAILLIFT] | | | - | | ······································ | |
| /03/2024 7435 | 55 | 15990 <i>15</i> 99 | 10/YJ07PYA servicing | 28/04 | /2024 | 250.20 | | 250.20 |
| | | | | Total of Invoices Due (TAILLIF | | 250.20 | | |
| <u> </u> | | | | | -/ - | | .00 | 250.20 • |

24/04/2024

WALTHAM ABBEY TOWN COUNCIL

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Invoices Due for Payment by 24 May 2024

For Bought Ledger 1

Pay by Electronic Payment

| Invoice Date | Invoice No. | Ref No. | Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount due |
|-----------------|-----------------|----------|-------------------------|--------------------------------|-------------|------------|----------------------|-------------------|
| | Upson Mowers | Ltd [UPS | ONS | | | | | |
| 23/04/2024 | 105184 | 16029 | 16029/Dumper repairs | | 21/05/2024 | 95.28 | | 95.28 |
| Telephone | : 01621 892907 | | | Total of Invoices Due (U | PSONS) | 95.28 | 0.00 | 95.28 |
| | Vanitorials Ltd | [VANITOI | RIAL] | | year annual | | ··········· | |
| 19/04/2024 | INV787238 | 16030 | 16030/Cleening supplies | | 17/05/2024 | 518.71 | | 518.71 |
| Telephone | : 01268 752224 | | | Total of Invoices Due (VANI | TORIAL) | 518.71 | 0.00 | 518.71 |
| | | | " | otal of Invoices Due (Bought L | edger 1) | 45,403.68 | 0.00 | 45,403.6{ |
| | | | TOTAL | OF INVOICES DUE (ALL LEI | OGERS) | 45,403.68 | 0.00 | 45,403.68 |

+ 620 RGFUND + 61000 YES GRANT + 61250 WAY 2000 GRANT

647673.68

WALTHAW ABBEY TOWN COUNCIL

Page 1

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Invoices Due for Payment by 7 June 2024

For Bought Ledger 1

Pay by Electronic Payment

| Invoice Date | Invoice No. | Ref No. | Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount du |
|-----------------|-------------------|-------------------|--------------------------------------|------------------------------|---|-------------|---------------------------------------|------------------|
| | ABBEY ENGRA | VING [ABE | ENGR] | | | | | |
| 06/05/2024 | 1792 | 16065 | 16065/Verbruggen plaque | | 03/06/2024 | 75.00 | | 75. |
| Telephone | : 01279 626277 | | | Total of Invoices Due (/ | ABENGR) | 75.00 | 0.00 | |
| Contact: | : DIANE | | | • | | 70.00 | 0.00 | 75. |
| | Abbey Filling St | tation [ABF | ILL] * | | | | | |
| 30/04/2024 | 82 | 16037 1 | 6037/Vehicle fuel Apr2024 | | 28/05/2024 | 1,080.09 | | 1,080.0 |
| | | | | Total of Invoices Due | (ABFILL) | 1,080.09 | 0.00 | 1,080.0 |
| | Altodigital Netw | orks Limited | [ALTODIGIT] | | | | | |
| | 983092ALTO | 16038 1 | 6038/Printer use 24Jan-28/\ | pr | 26/05/2024 | 1,238.22 | | 1,238.2 |
| 1 elephone : (| 01384 286032 | | | Total of Invoices Due (ALT | ODIGIT) | 1,238.22 | 0.00 | 1,238.2 |
| | APS Ltd [APS] | | - | | | | · · · · · · · · · · · · · · · · · · · | |
| 22/04/2024 3 | | 16039 <i>16</i> | i039/Stihl brushcutter | : | 20/05/2024 | 599.00 | | 599.0 |
| 22/04/2024 3 | 67418 | 16040 16 | 040/Stihl stroke oil | 2 | 20/05/2024 | 85.60 | | 85.60 |
| Telephone : 0 | 2085 203929 | | | Total of Invoices Due | (APS) | 684.60 | 0.00 | 684.60 |
| A | quacool Limited | [AQUACO | OLJ | | | | | |
| 01/04/2024 34 | 1 2743 | 16077 160 | 077/Office water cooler | 2 | 9/04/2024 | 217.78 | | |
| 30/04/2024 34 | 15255 | 16041 160 | 041/Office water cooler | | 8/05/2024 | 28.76 | | 217.78 28.76 |
| Telephone: 08 | 3006 345678 | | 772 | Dtal of Invoices Due (AQUA | *************************************** | | | 20.76 |
| P7 | Commencial Pi | | | TEN OF THIRDINGS DUE (ACIDAL | | 246.54 | 0.00 | 246.54 |
| 23/04/2024 AJ | Commercial Fi | | | | | | | |
| | | 10042 700 | 42/Stationery | 21 | /05/2024 | 13.90 | | 13.90 |
| Telephone: 08 | 435 383311 | | | Total of Invoices Due (BAN | NER) | 13.90 | 0.00 | 13.90 |
| BE | MOR BUILDING | CONTRACTO | ORS LÍD [BEMORB] | - | | | | |
| 3/04/2024 172 | 286 | 16043 <i>1604</i> | 13/Maintenance supplies | 03/ | 05/2024 | 363.36 | | 363.36 |
| <u> </u> | | | | Total of Invoices Due (BEM | ORB) | 363.36 | 0.00 | 363.36 |
| Brit | tish Gas [BGAS | S-T1502] | - | | | · | | ····· |
| 0/04/2024 817 | 722415 1 | 16044 <i>1604</i> | 4/Ac603426304 27Mar-26A _i | or 28/ | 05/2024 | 264.75 | | 264.75 |
| | | | Tota | al of Invoices Due (BGAS-Ti | 502) | 264.75 | 0.00 | 264.75 |
| CAL | OR GAS LIMITE | D [CALOR | el N | | · | WIII-172 | | |
| 0/04/2024 9169 | 98271 1 | | 5/Calor gas | 20/0 | 14/2024 | 20.59 | | 20.59 |
| | | | | | | | | |

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08/05/2024

WALTHAM ABBEY TOWN COUNCIL

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Invoices Due for Payment by 7 June 2024

For Bought Ledger 1

Pay by Electronic Payment

| Invoice Date | Invoice No. | Ref No | . Invoice Detail | Authorise Ref Date | e Due | Amount Due | Discount To Claim | Net Amount due |
|---|---------------------|----------|--------------------------------|-------------------------------|---------|---------------------------------------|---------------------------------------|-------------------|
| | Chapple & Jenkir | ns [CH, | APPLE] | | | | | |
| 25/04/2024 | 30233216 | 16046 | 16046/Chapple & Jenkins | 23/00 | 5/2024 | 248,52 | | 248.52 |
| Telephone | : 01179 721100 | | | Total of Invoices Due (CHAPP | LE) | 248.52 | 0.00 | 248.52 |
| | CIA Fire & Securi | ty Ltd | [CIAFIRE] | | **** | · · · · · · · · · · · · · · · · · · · | | |
| 30/04/2024 | 270934 | 16047 | 16047/Tennis gate entry system | 28/05 | 5/2024 | 3,000.00 | | 3,000.00 |
| 30/04/2024 | 270935 | 16048 | 16048/Gate Netcode subscript'n | 28/05 | 5/2024 | 187.20 | | 187.20 |
| Telephone | : 01285 651025 | | | Total of Invoices Due (CIAFIF | ₹E) | 3,187.20 | 0.00 | 3,187.20 |
| 4 | CV Components | [CVCO | MPON] | | | | • | |
| 24/04/2024 | IWCV112384 | 16049 | 16049/Rear lamp | 22/05 | 5/2024 | 52.34 | | 52.34 |
| Telephone | : 01992 762519 | | Tota | al of Invoices Due (CVCOMPC |)N) | 52.34 | 0.00 | 52.34 |
| | Castle Water Alc | ΓW69764 | 90058 [CW-LR303] | | | | | |
| 24/04/2024 | 10002070896 | 16054 | 16054/Water2209259 1Feb-31Ju | 22/05 | /2024 | 493.16 | | 493.16 |
| | | | To | otal of Invoices Due (CW-LR30 |)3) | 493.16 | 0.00 | 493.16 |
| • | DCK Accounting S | Solution | s Ltd [DCKBEA] | | | | | |
| 30/04/2024 | TPC11234 | 16050 | 16050/Contract accounts Apr24 | 30/04/ | /2024 | 1,285.62 | | 1,285.62 |
| Telephone | : 01793 739110 | | | Total of Invoices Due (DCKBE | A) | 1,285.62 | 0.00 | 1,285.62 |
| | Fly By Travel Holic | lays Ltd | [FLYBY] | | | | | |
| 30/04/2024 | RHS-28APR | 16051 | 16051/RHS Wisley 28Apr | 28/05/ | 2024 | 96.00 | | 96.00 |
| 08/05/2024 | HH-11MAY | 16066 | 16066/Halfield House 11May | 05/06/ | 2024 | 260.00 | | 260,00 |
| 08/05/2024 | CLACTON-29MAY | 16074 | 16074/Clacton 29May | 05/06/ | 2024 | 440.00 | | 440.00 |
| | | | | Total of Invoices Due (FLYB) | Y) | 796.00 | 0.00 | 796.00 |
| *************************************** | Hughes General B | uilders | [HUGHESGE] | | | | | |
| 03/05/2024 | 030524 | 16067 | 16067/Replace window glass x/l | 31/05/ | 2024 | 660.00 | | 660.00 |
| Telephone : | 07930 938924 | | Tota | l of Invoices Due (HUGHESGI | B) | 660.00 | 0.00 | 660.00 |
| *************************************** | KD Web Ltd [KD | vebj | | | | | · · · · · · · · · · · · · · · · · · · | |
| 01/05/2024 | 23112 | 16068 | 16068/Web domain renewal 24-2 | 5 29/05/2 | 2024 | 900.00 | | 900.00 |
| Telephone: | 0845 458 0555 | | | Total of Invoices Due (KDWE | 3) | 900.00 | 0.00 | 900.00 |
| | Nazeing Garden M | achinery | [ngm]-W | | | | | ····· |
| 29/04/2024 | | 16052 | 16052/Chainsaw servicing | 27/05/ | 2024 | 129.50 | | 129,5C |
| Tolephone: | 01992 676580 | | | Total of Invoices Due (NGA | Л) | 129.50 | 0.00 | 129.50 |
| | | | | | | | | <u> </u> |

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WALTHAM ABBEY TOWN COUNCIL

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Invoices Due for Payment by 7 June 2024

For Bought Ledger 1

Pay by Electronic Payment

| Invoice Date | Invoice No. | Ref No. | Invoice Detail | Authorise Ref | Date Due | Amount Due | Discount To Claim | Net Amount due |
|-----------------|----------------|---------------|-----------------------------|----------------------------|------------|------------|----------------------|-------------------|
| | Quickil Pest C | Control Servi | ces Ltd [QUICKIL] | | | | | |
| 01/05/2024 | 516124 | 16069 | 16069/Pest control May-Jul2 | 1 | 29/05/2024 | 129.00 | | 129.00 |
| Telephone | :01992 715975 | | | Total of Invoices Due (| QUICKIL) | 129.00 | 0.00 | 129.00 |
| | Upson Mower | s Ltd ប្រទ | onsj | | | | | |
| 07/05/2024 | 105235 | 16070 | 16070/Mower motor seal kil | | 04/06/2024 | 92.99 | | 92.99 |
| 07/05/2024 | 105238 | 16071 | 16071/Ransome gear motor | | 04/06/2024 | 462,29 | | 462.29 |
| Telephone | : 01621 892907 | | | Total of Invoices Due (U | PSONS) | 555.28 | 0.00 | 555,28 |
| | Shane Yerrell | [YERRELL] | | | | | , | |
| 08/05/2024 | 290424 | 16072 | 16072/Refreshments 29Apr24 | | 05/06/2024 | 120.00 | | 120.00 |
| | | | | Total of Invoices Due (YE | RRELL) | 120.00 | 0.00 | 120.00 |
| | | | Total | of Invoices Due (Bought Le | edger 1) | 12,543.67 | 0.00 | 12,543.67 |
| | | | TOTAL OF | INVOICES DUE (ALL LED | GERS) | 12,543.67 | 0.00 | 12,543.67 |

BOTTH MARE

Committee: Policy & Resources

Date: 5 June 2024

| Task/Project | Date | Month Catadalla | | | | | |
|-------------------|-------------------------------------|---|-------------------|----------------|---------|--|-----|
| | Agreed | Responsible Officer(s) | Budget Details | Within (Budget | On Time | Comments including revised schedule (if necessary) | |
| | | | ţij | Yes/No | | | |
| Allotments | P & R 7 Dec 2016 | To determine other sites that may be suitable for the Council to acquire for allotment land. NP/KC | N/A | N/A | | No further Update | |
| Town Mead Depot | P&R 6 th Feb 2019 | To work with EDFC on a fair agreement. JL/EFDC | N/A | N/A | | No further update. | |
| lennis Club | P &R 9 Jun 2021 | To determine the appropriate course of action for the Tennis Club. | N/A | N/A | | Tender has been agreed. The Tennis hut needs discussion and decisions to be made on a way forward. Tennis club meeting to be | |
| | | | | | | scheduled. Investigations of alternatives are being explored by TC | |
| Property Update | P&R 1 st Sept 2021 | Regular updates on property repairs and maintenance. | N/A | N/A | | Maintenance of the Town Hall building is underway and ongoing. | |
| Town Mead Parking | P&R 2022 | To provide updates on the Town Mead Parking NP | N/A | N/A | | Investigations are ongoing Awaiting an update from EFDC. | |
| Padel | P&R Nov 22 | To provide updates on Padel. RFO | N/A | N/A | | To receive the update from the | |
| Policies Update | P&R Nov 22 | To ensure an effective programme is in place to review policies. | N/A | N/A | | No further update. | |
| Rochford Pavilion | P&R Nov 22 | To ensure an appropriate lease is in place and resolve any land issues. | N/A | N/A | | Awaiting Legal advice re the new tenant. | ··· |
| | | | | _ | _ | | |

| The state of the s | | | | | The state of the s |
|--|-----|---|--|------|--|
| Tourist information | P&R | To provide updates on the TIC | N/A | N/A | Started 12 February 2024. |
| office | | relocation. | | | Progressing well. Signage needs to |
| | | ٩ | | | be decided and discussed. TIC |
| | | | | | Meeting to be scheduled. TIC |
| | | | | **** | Manager investigating. |
| Town Mead Pavilion | | To provide updates on Town Mead | N/A | N/A | No further update. Awaiting an |
| | | Pavilion plan. | | | update from EFDC. |
| Cemetery | | Health & Safety project in the cemetery | | | Cemetery extension – awaiting a |
| | | is underway to meet legislation | | | response from EFDC legal team. |
| | | requirements. | | | |
| | | Resurface | | | . 110-1 |
| ··········· | | Memorial safety | | | |
| | | Clearing to meet regulations | e servicio antide de la companio de | | The state of the s |



WALTHAM ABBEY TOWN COUNCIL

| COMMITTEE NAME | Policy and Resources |
|---------------------------------|--|
| DATE OF MEETING | 5 th June 2024 |
| REPORT AUTHOR | Jodie Law |
| CONTACT DETAILS | jodie.law@walthamabbey-tc.gov.uk |
| SUBJECT | Budget Monitoring Report |
| RECOMMENDATION | |
| BACKGROUND | To inform the Committee on how the actual spend/income compares with the phased budget to date. |
| INFORMATION | This report refers to income and expenditure to 30 th April 2024 |
| SUMMARY OF REVE | NUE COST CENTRES |
| 101 Cemetery | Currently the agent has not enforced the uplifted rent, RFO has taken up the issue with the agents and is awaiting a response. |
| 102 Markets | Nothing significant to report. |
| 104 Allotments & Footpaths | Nothing significant to report. |
| 105 Other Open Spaces | Nothing significant to report. |
| 106 Public Conveniences | Nothing significant to report. |
| 107 Gilwell Community Centre | Nothing significant to report. |
| 302 Ninefields Recreation | Nothing significant to report. |
| 303 Larsens Recreation | Nothing significant to report. |
| 805 Town Mead Recreation | Income performing well against budget. |
| 06 3g Pitch | Nothing significant to report. |
| 307 Town Mead Club | Nothing significant to report. |
| 08 Town Show | Nothing significant to report. |
| 02 Tourist oformation Centre | Nothing significant to report. |
| 04 Town Hall ettings | Nothing significant to report. |
| 05 Town Hall Bar | Lettings performing well against budget. |
| 07 Discretionary pend | Nothing significant to report. |
| | Nothing significant to report. |

| 601 Depot, Plant and Equipment | Nothing significant to report. |
|--------------------------------|---|
| 602 Establishment | Nothing significant to report. |
| FINANCIAL IMPLICATIONS | At this early stage in the year, it is expected that most budget headings will be performing well, the surplus is currently £24,586. |
| ENCLOSURES | Revenue Budget Monitoring Report 30 th April 2024. Cost Centre Report 30 th April 2024 (Not public document) |
| DATA PROTECTION | None |
| COMMUNITY IMPACT | The Town Council has a responsibility to ensure that quality services are maintained and/or improved and that the Council is providing a cost-effective service that is fit for purpose. It is important for residents to feel confident that the Council will continue to challenge its own performance to ensure that the Council provides excellent value for money. |
| CARBON NEUTRAL | None |
| HEALTH & SAFETY | None |
| CRIME & DISORDER ACT 1997 | None |
| POWER TO ACT | Not Applicable |

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WALTHAM ABBEY TOWN COUNCIL CURRENT BANK A/C List of Payments made between 01/03/2024 and 31/03/2024

| Date Paid | Payee Name | Reference | Amount Paid | Transaction Detail |
|------------|--------------------------------|-----------|-------------|--------------------------------|
| 01/03/2024 | IMPREST A/C | Transfer | | HSBC Current Account |
| 01/03/2024 | Hiscox Insurance | Std Ord | | Hiscox - HU PIB 8187937 |
| 04/03/2024 | SSE Energy Solutions A/c 87003 | DD1 | | 15906/Ac8700326921 1-31Jan24 |
| 04/03/2024 | SSE Energy Solutions A/c 87003 | DD2 | | 15907/Ac8700335177 1-31Jan24 |
| 07/03/2024 | British Gas A/c 603493604 | DD3 | | 15905/Ac603493604 24Jan-21Feb |
| 10/03/2024 | Epping Forest DC | Std Ord | | EFDC Rates-700021923 |
| 10/03/2024 | Epping Forest DC | Std Ord | | EFDC Rates - 700022948 |
| 10/03/2024 | Epping Forest DC | Std Ord | | EFDC Rates - 700170298 |
| 12/03/2024 | HSBC COMMERCIAL CARD | DΩ | £434.70 | HSBC Commercial Card |
| 12/03/2024 | HSBC Charges 1-31Jan2024 | DR | £102,12 | HSBC Charges 1-31Jan2024 |
| 15/03/2024 | Peninsula Business Services | Std Ord | | Peninsula Business Services |
| 15/03/2024 | Salaries March 2024 | DD | £34,870.50 | Salaries March 2024 |
| 15/03/2024 | Pitney Bowes Ltd | DD4 | £417.50 | 15916/Postage meter reset |
| 15/03/2024 | G4S Cash Solutions (UK) Ltd | DD5 | | 15841/Cash collection svc Jan |
| 18/03/2024 | Highbridge | Std Ord | | Highbridge - TIC Rent |
| 18/03/2024 | SAGE (UK)LTD | DD6 | | 15917/Sage payroll Mar2024 |
| 18/03/2024 | Total Gas & Power Ltd | DD7 | | 15909/Ac3005907586 31Jan-29Feb |
| 18/03/2024 | Total Gas & Power Ltd | DD8 | £20.71 | 15910/Ac3005907575 31Jan-29Feb |
| 19/03/2024 | W/Pay 295609535 - 17761042 | DD | £143,76 | W/Pay 295609535 - 17761042 |
| 19/03/2024 | S/Line 295638851 - 62634103 | DD | | S/Line 295638851 - 62634103 |
| 20/03/2024 | Epping Forest DC | Std Ord | £397.00 | EFDC Rates - 700023471 |
| 20/03/2024 | Epping Forest DC | Std Ord | £19.00 | EFDC Rates - 700069118 |
| 20/03/2024 | Worldpay MM1272740 | ממ | £11.94 | Worldpay MM1272740 |
| 20/03/2024 | Castle Water A/c TW1776041494 | DD9 | | 15925/Water2200664 1-29Feb |
| 20/03/2024 | Castle Water A/c 2220843 | DD10 | | Purchase Ledger Payment |
| 21/03/2024 | PEAC (UK) Limited | DD11 | | 15883/Copier lease 21Mar-20Jun |
| 25/03/2024 | Biffa Waste Services Ltd | DD12 | £392.74 | 15904/Waste disposal Feb2024 |
| 26/03/2024 | IMPREST A/C | Transfer | | ISBC Current Account |
| 26/03/2024 | HSBC Charges to 4Mar2024 | DR | £28.01 I | -ISBC Charges to 4Mar2024 |
| 28/03/2024 | Castle Water A/c TW1055148038 | DD13 | | Purchase Ledger Payment |
| 28/03/2024 | SSE Energy Solutions A/c 87003 | DD14 | | 15968/Ac8700335177 1-29Feb |
| | | | | |

Total Payments £48,277.49

WALTHAM ABBEY TOWN COUNCIL CURRENT BANK A/C List of Payments made between 01/04/2024 and 30/04/2024

| Date Paid | Payee Name | Reference | Amount Paid | Transaction Detail |
|------------|---------------------------------|-----------|-------------|--------------------------------|
| 02/04/2024 | IMPREST A/C | Transfer | £838.00 | HSBC Current Account |
| 02/04/2024 | SSE Energy Solutions A/c 87003 | DD1 | £16.30 | 15969/Ac8700326921 1-29Feb |
| 09/04/2024 | Public Works Loan Board | DD | £17,980.01 | PWLB 493353 - Capital |
| 10/04/2024 | Epping Forest DC | Std Ord | £1,741.00 | EFDC Rates-700021923 |
| 10/04/2024 | Epping Forest DC | Std Ord | £87.95 | EFDC Rates - 700022948 |
| 10/04/2024 | Epping Forest DC | Std Ord | £167.85 | EFDC Rates - 700170298 |
| 10/04/2024 | Income Reconciliation Cashbook | DD/2064 | £102.50 | MV-62634103-0504 TIC Refunds |
| 11/04/2024 | Income Reconciliation Cashbook | 2064 | £1,000.00 | Worldpay 0804 |
| 12/04/2024 | HSBC Charges 1-29Feb2024 | DR | £91.04 | HSBC Charges 1-29Feb2024 |
| 15/04/2024 | Peninsula Business Services | Std Ord | £436.54 | Peninsula Business Services |
| 15/04/2024 | HSBC COMMERCIAL CARD | DD | £311.18 | HSBC Commercial Card |
| 16/04/2024 | SAGE (UK)LTD | DD2 | £307.20 | 15971/Sage Payroll Apr2024 |
| 16/04/2024 | SSE Energy Solutions A/c 87003 | DD3 | | 15993/Ac8700325179 1-29Feb24 |
| 16/04/2024 | SSE Energy Solutions A/c 87003 | DD4 | £83.01 | 16001/Ac8700326775 1-29Feb |
| 16/04/2024 | SSE Energy Solutions A/c 87003 | DD5 | £3,651.66 | 15997/Ac8700334262 1-29Feb |
| 16/04/2024 | G4S Cash Solutions (UK) Ltd | DD6 | | 15920/Cash collection svc Feb |
| 17/04/2024 | British Gas A/c 603493604 | DD7 | £1,427,17 | 15970/Ac603493604 22Feb-28Mar |
| 17/04/2024 | Pitney Bowes Ltd | DD8 | | 16032/Franking machine reset |
| 17/04/2024 | Castle Water A/c 2220843 | DD9 | | Purchase Ledger Payment |
| 17/04/2024 | Tower Leasing Limited | DD12 | | 16036/Drinks machine rent |
| 18/04/2024 | Salaries April 2024 | DD | £35.698.00 | Salaries April 2024 |
| 18/04/2024 | Total Gas & Power Ltd | DD10 | | 15979/Ac3005907586 29Feb-31Mar |
| 18/04/2024 | Total Gas & Power Ltd | DD11 | | 15980/Ac3005907575 29Feb-31Mar |
| 19/04/2024 | W/Pay 300130557 - 17761042 | DD | | W/Pay 300130557 - 17761042 |
| 19/04/2024 | S/Line 300089802 - 62634103 | DD | | S/Line 300089802 - 62634103 |
| 20/04/2024 | Epping Forest DC | Std Ord | | EFDC Rates - 700023471 |
| 20/04/2024 | Epping Forest DC | Std Ord | | EFDC Rates - 700069118 |
| 22/04/2024 | Worldpay MM1277940 | DD | | Worldpay MM1277940 |
| 23/04/2024 | SSE Energy Solutions A/c 87003 | DD13 | | 15994/Ac8700325179 1-31Mar |
| 23/04/2024 | SSE Energy Solutions A/c 87003 | DD14 | | 16002/Ac8700326775 1-31Mar |
| 23/04/2024 | SSE Energy Solutions A/c 87003 | DD15 | | 15995/Ac8700326921 1-31Mar |
| 23/04/2024 | SSIE Energy Solutions A/c 87003 | DD16 | | 15998/Ac8700334262 1-31Mar |
| 23/04/2024 | • | DD17 | - | 15999/Ac8700335177 1-31Mar |
| 26/04/2024 | T. | Transfer | | HSBC Current Account |
| | | DR | | HSBC Charges to 4Apr2024 |
| | • • | DD18 | | Purchase Ledger Payment |
| 29/04/2024 | | DD19 | | Purchase Ledger Payment |
| 29/04/2024 | | DD20 | | 15967/Waste disposal Mar2024 |
| | | | | |

Total Payments £68,305.39

WALTHAM ABBEY TOWN COUNCIL IMPREST A/C

List of Payments made between 01/03/2024 and 31/03/2024

Date Paid
01/03/2024Payee Name
Advanced Vision SurveillanceReference
Std OrdAmount Paid
£837.75Transaction Detail
AVS-CCTV Mntnce AgreementTotal Payments

Total Payments £845.75

WALTHAM ABBEY TOWN COUNCIL. IMPREST A/C List of Payments made between 01/04/2024 and 30/04/2024

| Date Paid | Payee Name | Reference | Amount Paid Transaction Detail |
|------------|------------------------------|----------------|-----------------------------------|
| 01/04/2024 | Advanced Vision Surveillance | Std Ord | £837.75 AVS-CCTV Mntnce Agreement |
| | | Total Payments | £837.75 |

Date: 24/04/2024

CURRENT A/C

MONEY MANAGER A/C

Bank Statement Account Name (s)

Unpresented Payments (Minus)

Unpresented Receipts (Plus)

19/03/2024 2061

26/03/2024 2062

31/03/2024 2063

31/03/2024 2063

WALTHAM ABBEY TOWN COUNCIL

Page User: RL

Time: 09:57

Bank Reconciliation Statement as at 31/03/2024 for Cashbook 1 - CURRENT BANK A/C

Statement Date

31/03/2024

31/03/2024

Page No **Balances** 2,500.00 112,406.40 114,906.40 Amount 0.00 0.00 114,906.40 7.55 4.85 575.00 3.62 591.02

115,497.42

Balance per Cash Book is :-

115,497.42

Difference is :-

775

790

0.00

Signatory 1:

Name _______Date _____

Signatory 2:

NameDate

Date: 03/04/2024

WALTHAM ABBEY TOWN COUNCIL

Time: 08:50

Bank Reconciliation Statement as at 31/03/2024 for Cashbook 4 - IMPREST A/C

Page 1 User: RLB

| Bank Statement Account Name (s) | Statement Date | Page No | Balances |
|---------------------------------|----------------|--------------------|----------|
| IMPREST A/C | 31/03/2024 | 482 | 1,000.22 |
| | | | 1,000.22 |
| Unpresented Payments (Minus) | | Amount | |
| | | 0.00 | |
| | | | 0.00 |
| | | | 1,000.22 |
| Unpresented Receipts (Plus) | | | |
| | | 0.00 | |
| | | | 0.00 |
| | | | 1,000.22 |
| | Balance p | er Cash Book is :- | 1,000.22 |
| | | Difference is :- | 0.00 |
| Signatory 1: | | | |
| Name | Signed | Date | |
| Signatory 2: | | | |
| Name | Signed | Date | |

Date: 24/04/2024

WALTHAM ABBEY TOWN COUNCIL

Page

Time: 11:42

Bank Reconciliation Statement as at 31/03/2024 for Cashbook 8 - HSBC COMMERCIAL CARD

User: RL

| Bank Statement Account Name (s) | Statement Date | Page No | Balances |
|---------------------------------|----------------|---------------------|----------|
| HSBC Commercial Card | 31/03/2024 | | -311.18 |
| | | _ | -311.18 |
| Unpresented Payments (Minus) | | Amount | |
| | | 0.00 | |
| | | | 0.00 |
| | | | -311.18 |
| Unpresented Receipts (Plus) | | | |
| | | 0.00 | |
| | | | 0.00 |
| | | | -311.18 |
| | Balance | per Cash Book is :- | -311.18 |
| | | Difference is :- | 0.00 |
| Signatory 1: | | | |
| Name | Signed | Date | |
| Signatory 2: | | | |
| Name | Signed | Date | |

Date: 08/05/2024

WALTHAM ABBEY TOWN COUNCIL

Pας User: F

Time: 15:01

Bank Reconciliation Statement as at 30/04/2024 for Cashbook 1 - CURRENT BANK A/C

| | ement Account Name (s) | Statement Date | Page No | Balances |
|------------|------------------------|----------------|-------------------|------------|
| CURRENT | A/C | 30/04/2024 | 785 | 2,500.00 |
| MONEY MA | ANAGER A/C | 30/04/2024 | 795 | 411,710.67 |
| | | | _ | 414,210.67 |
| Unpresent | ed Payments (Minus) | | Amount | |
| | | | 0.00 | |
| | | | _ | 0.00 |
| | | | | 414,210.67 |
| Unpresente | ed Receipts (Plus) | | | |
| 30/04/2024 | 2067 | | 285.00 | |
| 30/04/2024 | 2067 | | 2.50 | |
| 30/04/2024 | 2067 | | 104.00 | |
| | | | | 391.50 |
| | | | | 414,602.17 |
| | | Balance per | r Cash Book is :- | 414,602.17 |
| | | | Difference is :- | 0.00 |

Date: 08/05/2024

WALTHAM ABBEY TOWN COUNCIL

Page 1

Time: 11:07

Bank Reconciliation Statement as at 30/04/2024 for Cashbook 4 - IMPREST A/C

User: RLB

| Bank Statement Account Name (s) | Statement Date | Page No | Balances |
|---------------------------------|----------------|---------------------|----------|
| IMPREST A/C | 30/04/2024 | 486 | 1,000.47 |
| | | | 1,000.47 |
| Unpresented Payments (Minus) | | Amount | |
| | | 0.00 | |
| | | | 0.00 |
| | | | 1,000.47 |
| Unpresented Receipts (Plus) | | | |
| | | 0.00 | |
| | | | 0.00 |
| | | • | 1,000.47 |
| | Balance | per Cash Book is :- | 1,000.47 |
| | | Difference is :- | 0.00 |
| Signatory 1: | | | |
| Name | Signed | Date | |
| Signatory 2: | | | |
| Name | Signed | Date | |

Date: 22/05/2024

WALTHAW ABBEY TOWN COUNCIL

Pag

Time: 09:20

Bank Reconciliation Statement as at 30/04/2024 for Cashbook 8 - HSBC COMMERCIAL CARD

User: F

| Bank Statement Account Name (s) | Statement Date | Page No | Balances |
|---------------------------------|----------------|--|----------|
| HSBC Commercial Card | 30/04/2024 | | -323.66 |
| | | | -323.66 |
| Unpresented Payments (Minus) | | Amount | |
| | | 0.00 | |
| | | | 0.00 |
| | | | -323.66 |
| Unpresented Receipts (Plus) | | | |
| | | 0.00 | |
| | | ************************************** | 0.00 |
| | | | -323.66 |
| | Balance p | oer Cash Book is :- | -323.66 |
| | | Difference is :- | 0.00 |
| Signatory 1: | | | |
| Name | .Signed | Date | |
| Signatory 2: | | | |
| Name | Signed | Date | |



Statement of Account

Miss Law Waltham Abbey Town Council Highbridge Street WALTHAM ABBEY Essex EN9 1DG

5 May 2024

Account name:

WALTHAM ABBEY TOWN COUNCIL

Account number:

PS3078578-001

Statement period:

31/03/2024 to 30/04/2024

Account summary

Total valuation as at 30 April 2024 Total valuation as at last statement at 31 March 2024

£317,686.12 £202,901.18

Holdings as at 30 April 2024

| Fund name | Unit/share holdings | Price per unit/share | Value |
|---|------------------------|-------------------------|-------------|
| The Public Sector Deposit Fund SC4 GB00B3LDFH01 | 317,686.1200 | £1.00 | £317,686.12 |
| | | | |
| | | | Total value |

Total value £317,686.12

Transactions for the period from 31 March 2024 to 30 April 2024

The Public Sector Deposit Fund SC4

| Transaction type | Unit/shares | Price per unit/share | Amount (GBP) |
|---------------------|--|--|--|
| Income Reinvestment | 1,184.9400 | £1.0000 | £1,184.94 |
| Withdrawal | -60,000.0000 | £1.0000 | -£60,000.00 |
| Deposit | 86,800.0000 | £1.0000 | £86,800.00 |
| Deposit | 86,800.0000 | £1.0000 | £86,800.00 |
| | Income Reinvestment Withdrawal Deposit | Income Reinvestment 1,184.9400 Withdrawal -60,000.0000 Deposit 86,800.0000 | Transaction type Unit/shares unit/share Income Reinvestment 1,184.9400 £1.0000 Withdrawal -60,000.0000 £1.0000 Deposit 86,800.0000 £1.0000 |

Correspondence address: PO Box 12892, Dunmow, Essex CM6 9DL

clientservices@ccla.co.uk

Freephone 0800 022 3505

www.ccla.co.uk

Fund documentation is available at www.ccla.co.uk/investments, or may be requested from our Client Services team, Telephone calls are recorded, CCLA Investment Management Limited (registered in England & Wales, No. 2183088) is authorised and regulated by the Financial Conduct Authority, Registered address: One Angel Lane, London EC4R 3AB,

The average Fund yield for this period was 5.22% p.a.

Income for the period is as follows:

| Month | Date paid | Method | Amount (£) | Destination |
|----------|------------|--------------|------------|---------------|
| Mar 2024 | 03/04/2024 | Reinvestment | £1,184.94 | PS3078578-001 |

Before making any additional investments into CCLA funds, please read the most recent version of the relevant fund's key information document (KID). KIDs can help investors understand the nature, risks, costs, potential gains and potential losses of fund, and compare the fund with other products. The KIDs for our funds are available in the investments section of our website at, www.ccla.co.uk. Or, you can ask us to send you copies, free of charge, by emailing our Client Services team at clientservices@ccla.co.uk.

Please keep all documents (including this statement) safe as you may need to refer to the information in the future.

If you would like to discuss any of the information on your statement please contact Client Services.

A glossary of terms used in this communication is available on **www.ccla.co.uk/glossary**. If you would like the information in an alternative format or have any queries, please call us on **0800 022 3505** or email us at **clientservices@ccla.co.uk**.



WALTHAM ABBEY TOWN COUNCIL

| COMMITTEE NAME | Policy & Resources | | | |
|---------------------------------|---|--|--|--|
| DATE OF MEETING | 6 June 2024 | | | |
| REPORT AUTHOR | Natalie Page | | | |
| CONTACT DETAILS | townclerk@walthamabbey-tc.gov.uk | | | |
| SUBJECT | Storage Facility at Town Mead Banqueting Suite | | | |
| RECOMMENDATION | | | | |
| BACKGROUND | The Banqueting suite is catering for large wedding events and the Tenant has made a request to have a storage facility for the furniture that he uses. | | | |
| INFORMATION | | | | |
| | The Tenant has requested that the 30ft container (Pls see the enclosures) is placed at the back of the facility. This will be out of direct view of the public and will provide a safe secure area for storage of tables and chairs for weddings. | | | |
| | TC has consulted with the Parks manager and questions were addressed to the Tenant in regard to how this would be implemented. The risk assessment was provided and investment information. (Pls see the enclosures) | | | |
| | UK Shipping Containers are classed as a temporary structure and should be exempt from any planning permission requirements. This is the same exemption used by caravans and mobile homes. The structure (whilst not having wheels) is portable, has no foundations, and is not designed to sit permanently. | | | |
| | Members are to consider and make a decision on the request. | | | |
| FINANCIAL IMPLICATIONS | The cost of the storage facility will be funded by the Tenant. This is estimated at £3000. | | | |
| ENCLOSURES | Storage container plans Risk assessment | | | |
| DATA PROTECTION | None | | | |
| COMMUNITY IMPACT | The area behind the banqueting Suite suffers from Anti-Social Behaviour. The storage container is a strong unit and vandalism will hopefully be minimised. | | | |
| CARBON NEUTRAL | None | | | |
| HEALTH & SAFETY | Installation of the storage container and Health and Safety will be managed by the tenant. | | | |
| CRIME & DISORDER ACT 1997 | None | | | |
| POWER(S) TO ACT | Local Government Act 1972 s 133 – Power to acquire and provide buildings for public meetings and assemblies. | | | |

Enclosure Number 🖇



Admin Assistant

From:

WATC Town Clerk

Sent:

28 May 2024 16:03

To:

Admin Assistant

Subject:

FW: The palace container plan

Pls attach this email as an enclosure for the banqueting suite thanks

Miss Natalie Page

Town Clerk
Waltham Abbey Town Council
Town Hall
Highbridge Street
Waltham Abbey
EN9 1DE

From: Hasan Kartal <kartalhasan76@hotmail.com>

Sent: Tuesday, May 28, 2024 2:58 PM

To: WATC Town Clerk <townclerk@walthamabbey-tc.gov.uk>

Subject: Re: The palace container plan

Hi Natalie

Title and Location of the Assessment:

- Assessment Title: Installation of Container
- Location: Town Mead
- The Palace Banqueting Suite
- **Date and Assessor Information:**
- Date of Assessment: 28th May 2024
- Assessor: [Hasan Kartal Director]
- **1. Hazard Identification:**
- **Hazard:** Moving the container into place
- **Potential Harm: ** Crush injuries, property damage
- **2. People at Risk:**
- Workers, site visitors
- **3. Existing Control Measures:**
- The company we hired will handle both transport and installation.
- The company uses certified personnel and proper equipment (e.g., crane).

- **4. Risk Evaluation:**
- **Likelihood:** Medium
- **Severity:** High
- **Risk Level: ** Medium to High
- **5. Additional Control Measures: **
- Secure a clear zone around the work area.
- Provide personal protective equipment (PPE) such as hard hats and high-visibility vests.
- **6. Implementation of Control Measures:**
- **Responsible Person: ** Site Manager
- **Timeline: ** Prior to container arrival
- **7. Review Date:**
- 1st June 2024

Response to Miss Natalie Page

Hi Miss Page,

- 1. **Plan for Getting the Container On-Site: **
- The company we purchased the container from will also handle the transportation and installation. They have certified personnel and appropriate equipment to ensure safe delivery and setup.
- 2. **Cost of Investment: **
- The cost of the container is £3000, and this will be covered by my company's budget.
- 3. **Risk Assessment for Health and Safety:**
- The attached risk assessment outlines the hazards, people at risk, existing control measures, additional control measures, and implementation plan to ensure the health and safety of the container installation.

Thank you.

Best regards,

Hasan

Sent from Outlook for iOS

From: WATC Town Clerk < townclerk@walthamabbey-tc.gov.uk >

Sent: Tuesday, May 28, 2024 11:25 AM

To: Hasan Kartal < kartalhasan 76@hotmail.com >

Subject: RE: The palace container plan

Hi Hasan

Can you please provide me with how you plan to get this container on site. Clls will ask.

Also what investment will this be costing you please.

Also your risk assessment for health and safety of this container.

Thank you

Miss Natalie Page

Town Clerk
Waltham Abbey Town Council
Town Hall
Highbridge Street
Waltham Abbey
EN9 1DE

From: Hasan Kartal < kartalhasan76@hotmail.com >

Sent: Monday, May 27, 2024 4:49 PM

To: WATC Town Clerk < townclerk@walthamabbey-tc.gov.uk >

Subject: The palace container plan

Hi Natalie,

You have requested plan I have attached with this email. If you need any other information please let me know.

Thank you

Hasan Kartal

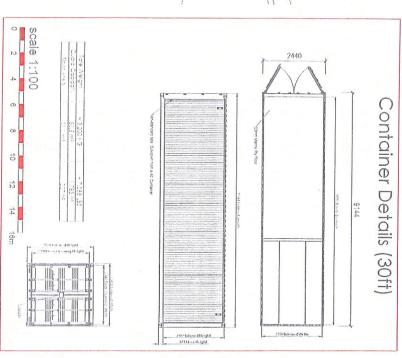


TMG CONSULTANCIES
ADDRESS: 9 Hazlewood Close, Hackney,
London, E6 OSW
INFO@TMGCCONSULTANCIES.CO.UK
TEL: 07716178373

| SEVISION SE | 16 16 16 16 16 16 16 16 16 16 16 16 16 1 | T GRAWN BY REFERENCE NO TO STORAGET NO | Desynt Sv | 257.25 21.15 |
|-------------|---|---|--|-------------------------------|
| 27/05/2 | b. Brooker | ROJECT: Town Mead Sports and Social Club, Brooke load, Waltham Abbey, EN9 1JH | Town Mead Sports are tham Abbey, EN9 1JH | PROJECT: Too Road, Waltham |

Site Layout (for proposed 30ft Container) scale 1:500





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MOTES THE CONTRACTORS ARE TO CHECK ALL DIMENSIONS DEAN RUNS AND ESTIGATAL CONDITIONS ON WITE SECRET WORKS COMMERCIAL AND INCORM TIME OR RULE IN LITTO TRADING AS TIME CONSULT HANDES MINERALLY UNITS.

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IMG CONSULTANCIES
ADDRESS 9 Hazhevod Close Flachrey
London E 95W
INFOR MAGCINSULTANCIES COLIK
IEL 077M179378

SCAIR FOUND

Existing Site Layout scale 1:500

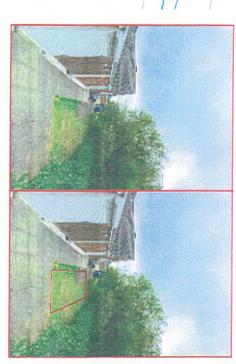


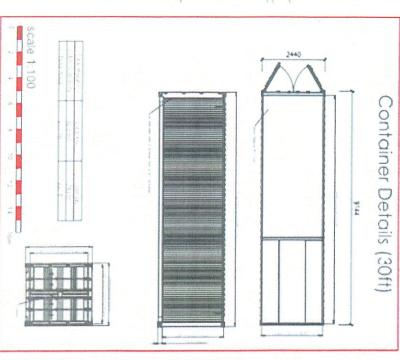
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Site Layout (for proposed 30ft Container) scale 1:500





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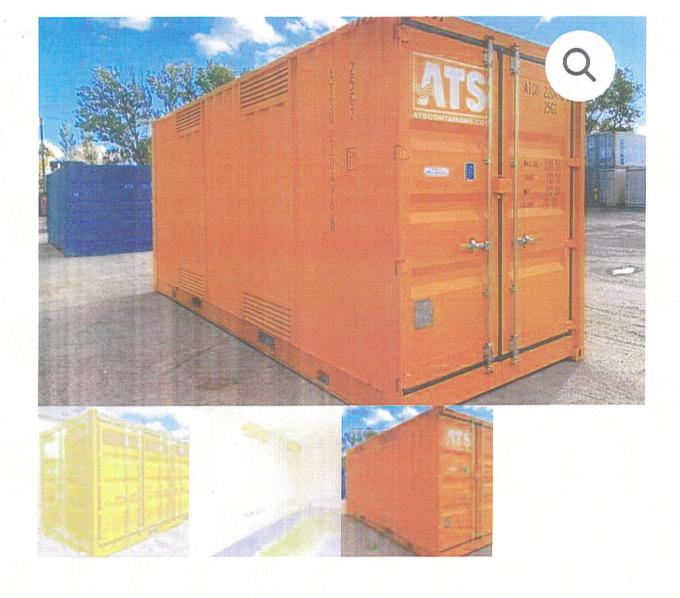




| PROJEC Road, Wa | DATE (SSUE) 27/05/2024 | | | | |
|--------------------|---------------------------|---------------------------|--------------------|------|--|
| OWG 111 | REVISION A | | | | |
| STAGE | DRAWN BY. | REFERENCE NO 2023/0417 | SCALE A3 1 1253 | CODE | |

TMG CONSULTANCIES
ADDRESS: 9 Hazlewood Close, Hackney,
London, E5 0SW
INFO@TMGCONSULTANCIES.CO.UK
TEL: 07716178378

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30FT X 8FT SHIPPING CONTAINER (ONE TRIP) – YELLOW

New (one trip) shipping container cut down to 30ft

£1,764.30



16 (

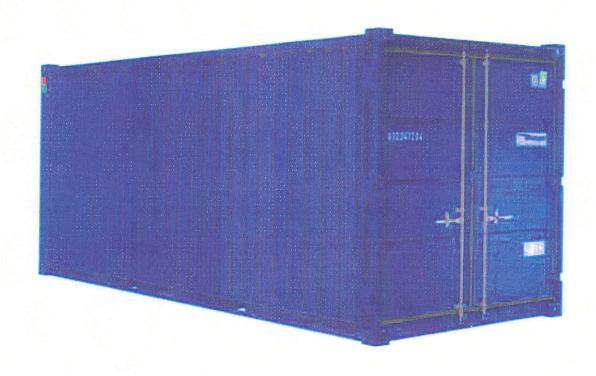


20ft New One Trip Shipping Containers - Nationwide 0330 2237001. From £2,150+VAT

Containers

IC Containers Ltd (0)

£2,150.00



20' Storage container

6,058 x 2,438 x 2,591 mm