

**ESTABLISHMENT REVIEW SUBCOMMITTEE**

**Wednesday 29<sup>th</sup> November 2023**

**7.00 p.m.**

- \*Cllr H Kane (Leader of Council) Chairman
- \*Cllr J Lucas (Deputy Leader of Council) Deputy Chairman
- \*Cllr S Yerrell (Mayor)
- \*Cllr M Markham (Deputy Mayor)
- Cllr S Heather (Chairman of Development & Environment Committee)
- \*Cllr J Lea (Chairman of Leisure & Community Committee)
- \*Cllr A Watts (Chairman of Policy & Resource Committee)

\* Denotes Members present.

In attendance: Town Clerk

371/23 **Recording of Meetings:** The notice was duly read to the meeting.

372/23 **Apologies for Absence:**

373/23 **Disclosure of Interest:** There were no disclosures of interest.

374/23 **Public Questions:** There were no questions submitted by the public.

375/23 **Exclusion of Press and Public:** The Chairman moved, and it was

RESOLVED: That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw

376/23 **Staffing report:**

RESOLVED: THAT, the contract adjustments were agreed as recommended.

RESOLVED: THAT, the amendments to the Financial Regulations for utilities contracts will be amended.

**CLLR H KANE  
CHAIRMAN of the MEETING**